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From: CN=Phil North/OU=R10/O=USEPA/C=US
Sent: Thur 9/22/2011 8:09:32 PM
Subject: Fw: Agenda
Agenda - Sept Fish BB Meeting.docx

Hi Sharmon,

I don't see your name on the distribution so will assume no one has been coordinating with you. Attached is the agenda for next weeks meeting. The part we were asking for help on is Part 1. under Development of modeling approaches (define approach, outputs and timelines):Intrinsic Watershed Properties (Hydrology and Hydrologic Landscapes). Since no one got back to you we certainly understand if there is no one to attend, and I offer my apologies. I hope it is not too late.

Phil

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"To protect your rivers, protect your mountains."

----- Forwarded by Phil North/R10/USEPA/US on 09/22/2011 12:04 PM -----

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Date: 09/22/2011 10:17 AM
Subject: Agenda

Here is the current version of the agenda for next week's fish meeting.
Note the location and call-in number.
Thanks to Judy for making local arrangements.